



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)  
Summary Sheet

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes ☐ No ☒


1. Full Name of Committee (as on Statement of Organization) <b>COMMITTEE TO ELECT TERRY DOVE</b>		Check if this is a new name <input type="checkbox"/>	
2. Acronym or Abbreviated Name (if any)		3. Committee Telephone Number <b>(317) 660-1571</b>	
4. Mailing Address (address where all campaign finance correspondence is received) <b>PO BOX 3028</b>		Check if this is a new address <input type="checkbox"/>	
5. City, State, ZIP Code <b>INDIANAPOLIS, IN 46206</b>		6. Party Affiliation (if applicable) <b>REPUBLICAN</b>	
7. Full Name of Candidate (include any nickname) <b>TERRY DOVE</b>		8. Party Affiliation or If Independent Candidate	
9. Office Sought (Include district number, if any. <b>Not required for exploratory committee.</b> ) <b>MARION COUNTY RECORDER</b>		10. County of Residence <b>MARION</b>	
11. Check one: Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____ <input checked="" type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of Organization)		Check one: Pre-Convention <input type="checkbox"/> Post-Convention <input type="checkbox"/>	
12. Reporting Period: From: <b>10/11/2014</b> Through: <b>12/31/2014 TMDR</b>			
13. Cash on hand and investments at the beginning of this reporting period.		<b>0.00</b>	
14. Cash on hand and investments January 1, current year.			<b>0.00</b>
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			
15a. Itemized (use Schedule A)		<b>0.00</b>	<b>3,975.00</b>
15b. Unitemized		<b>0.00</b>	<b>1,010.00</b>
15c. Add lines 15a and 15b in both columns <b>SUBTOTAL</b>		<b>0.00</b>	<b>4,985.00</b>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B <b>TOTAL</b>		<b>0.00</b>	<b>4,985.00</b>
(Note: These amounts include in-kind expenditures and loan repayments.)			
17a. Itemized (use Schedule B) (Public Question: use Schedule C)		<b>0.00</b>	<b>4,985.00</b>
17b. Unitemized		<b>0.00</b>	
17c. Add lines 17a and 17b in both columns <b>SUBTOTAL</b>		<b>0.00</b>	
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) <b>TOTAL</b>		<b>0.00</b>	<b>4,985.00</b>
19. Debts OWED BY the committee (use Schedule D)			
20. Debts OWED TO the committee (use Schedule E)			

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.		
Signature of Treasurer <i>Elmer J. Gittman</i>	Title <i>Treasurer</i>	Date <i>1/20/15</i>
Signature of Candidate (if applicable) <i>Terry Dove</i>		Date <i>1/20/15</i>

FOR OFFICE USE ONLY

**FILED**

JAN 21 2015

*Myra A. Eldridge*